

# **Stark County Common Pleas Court and Stark County Clerk of Courts**

**Proposal Number: 2809**

**10/29/2013**

## **Amendment to the Electronic Filing System**

REGARDING: PROJECT TIMEFRAMES:

Section 2.3 of the RFP, as published, reads as follows:

### **2.3 Project Timeframes**

Vendor shall propose a timeframe, which shall permit the development and installation of a fully operational, integrated electronic filing system to be completed within six (6) months from the contract's effective date.

By action of the Board of County Commissioners, Section 2.3 has been amended to read as follows:

### **2.3 Project Timeframes**

Vendor shall provide the time frame, within which the proposed development and installation of a fully operational, integrated electronic filing system will be completed.

Please discard the original page 6 of the RFP and replace it with the new page 6, attached.

Thanks